

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 15 1979
Returned to applicant for correction..... MAY 5 1980
Corrected application filed..... AUG 25 1980
Map filed..... AUG 25 1980

The applicant..... Lu Zene W McAllister
1400 Murphy's Lane....., of Salt Lake City
Street and No. or P.O. Box No. City or Town
Utah 84106....., hereby make... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is... underground
Name of stream, lake or other source.

2. The amount of water applied for is... 7.5 or maximum allowable... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for... irrigation - Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... 320 acres
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:

(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: N.E¼ SW¼ Sec 25 T31N
R66E MDB&M or at a point which bears S 57° 19' E 4610 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
distance from the S.E corner of said Sec. 25.
it should be stated.

6. Place of use... South half Sec. 25, T31N R66E MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about... Jan 1... and end about... Dec 31... of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)... drilled well, pump sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$20,000.....
- 10. Estimated time required to construct works.....5 years.....
- 11. Estimated time required to complete the application to beneficial use.....8 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Applicant.....

By.....s/Dale R. Hawkins.....

Compared.....ha/.....jw.....bl/bc.....333 N 7 E
Kaysville, Utah 84037

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....18th.....day of.....March.....
Cultural map filed.....
Certificate No.....Issued.....

A.D. 19.....86.....

[Signature]
State Engineer